

1. KNOWLEDGE, is either →

→ KNOWLEDGE, is either

- 1 .1 Natural and Scientific, which is either →
- .2 Artificial and Technical, (consisting in the
 Application of Natural Notices to further
 Purposes) which is either →

→ KNOWLEDGE, is either Natural and Scientific, which is either

- 1.1 .1 Sensible; consisting in the Perception of Phaenomena, or External Objects—called PHYSIOLOGY, or NATURAL HISTORY; and which according to the different Kinds of such Objects, divides into →
- .2 Rational; consisting in the Perception of the intrinsic Characters or Habitues of sensible Objects—either →

→ KNOWLEDGE, is either Natural and Scientific, which is either Sensible; consisting in the Perception of Phenomena, or External Objects—called PHYSIOLOGY, or NATURAL HISTORY; and which according to the different Kinds of such Objects, divides into

- 1.1.1 .1 METEOROLOGY .
- .2 HYDROLOGY .
- .3 MINEROLOGY .
- .4 PHYTOLOGY .
- .5 ZOOLOGY .

→ KNOWLEDGE, is either Natural and Scientifical, which is either Rational; consisting in the Perception of the intrinsick Characters or Habitues of sensible Objects—either

- 1.1.2 .1 Their Powers and Properties—called PHYSICKS and NATURAL PHILOSOPHY .
- .2 Abstracts thereof—called METAPHYSICS—which subdivides into →
- .3 Quantities thereof—called MATHEMATICS—which divides, according to the Subject of the Quantity, into →
- .4 Relations thereof to our Happiness—called RELIGION, or the Doctrine of OFFICES, which subdivides into— →